



Leicester  
City Council

**MEETING OF THE PUBLIC HEALTH AND HEALTH INTEGRATION  
SCRUTINY COMMISSION**

**DATE: TUESDAY, 4 MARCH 2025**

**TIME: 5:30 pm**

**PLACE: Meeting Rooms G.01 and G.02, Ground Floor, City Hall, 115  
Charles Street, Leicester, LE1 1FZ**

**Members of the Committee**

Councillor Pickering (Chair)

Councillor Joel (Vice-Chair)

Councillors Bonham, Clarke, Haq, Joannou, Sahu and Zaman

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

**Officer contacts:**

**Katie Jordan (Governance Services), Governance Services (Governance Services) and Kirsty Wootton (Governance Services),**

*Tel: , e-mail: [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk)*

*Leicester City Council, City Hall, 115 Charles Street, Leicester, LE1 1FZ*

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk), from the Council's Customer Service Centre or by contacting us using the details below.

### Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

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Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at [www.leicester.gov.uk](http://www.leicester.gov.uk) or from Governance Services.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Governance Services Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Katie Jordan, Governance Services and Kirsty Wootton, Governance Services on** . Alternatively, email [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

## **PUBLIC SESSION**

### **AGENDA**

#### **NOTE:**

This meeting will be webcast live at the following link:-

<http://www.leicester.public-i.tv>

An archive copy of the webcast will normally be available on the Council's website within 48 hours of the meeting taking place at the following link:-

<http://www.leicester.public-i.tv/core/portal/webcasts>

#### **FIRE / EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

#### **1. WELCOME AND APOLOGIES FOR ABSENCE**

To issue a welcome to those present, and to confirm if there are any apologies for absence.

#### **2. DECLARATIONS OF INTERESTS**

Members will be asked to declare any interests they may have in the business to be discussed.

#### **3. MINUTES OF THE PREVIOUS MEETING**

**Appendix A**

The minutes of the meeting of the Public Health and Health Integration Scrutiny Commission which was held on 21<sup>st</sup> January 2025 have been circulated, and Members will be asked to confirm them as a correct record.

#### **4. CHAIRS ANNOUNCEMENTS**

The Chair is invited to make any announcements as they see fit.

#### **5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE**

Any questions, representations and statements of case submitted in accordance with the Council's procedures will be reported.

## **6. PETITIONS**

Any petitions received in accordance with Council procedures will be reported.

## **7. HEALTH PROTECTION - TB FOCUS**

The Director of Public Health will provide the Commission with a verbal update on TB rates in Leicester and the ongoing work by the Leicester, Leicestershire and Rutland TB Strategy Group.

## **8. HEALTH RESEARCH**

An overview of health research will be provided to the Commission by representatives from De Montfort University and Public Health to consider how research benefits the communities of Leicester and addresses health inequalities.

## **9. LONG TERM CONDITIONS**

**Appendix B**

The Director of Public Health submits an overview of the Long Term Conditions (LTC) programme currently being delivered through Public Health and its proposed future direction.

## **10. HEALTH AND WELLBEING STRATEGY**

**Appendix C**

The Director of Public Health submits a report to update the Public Health and Health Integration Scrutiny Commission of the progress of the Health and Wellbeing Board and the progress made on the Health, Care and Wellbeing Strategy.

## **11. HEALTH AND WELLBEING SURVEY**

**Appendix D**

The Director of Public Health submits a report to provide an update on the Health and Wellbeing Survey 2024.

## **12. WORK PROGRAMME**

**Appendix E**

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

## **13. ANY OTHER URGENT BUSINESS**

